Permit #F00164282

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00164282 **Type of Permit:** FILMING **Release Date:** 08/19/2020

Production Company THE ARTIST COMPANY

Insured Company Name THE ARTIST COMPANY

Contact Phone No. 1 740-541-1261
Contact Phone No. 2
Fax
Address 79 MERCER ST APT 2
NEW YORK, New York 10012

Production Title HACIENDA

Type of Production Music Video

Producer Oualid Mounasess

Director Tarsem N/A

1st AD Andy Coffing

Production Manager Desiree Lauro

FilmL.A. Coordinator Cody Penwell

Location Manager Matthew Mckweeny
Primary Phone Mobile - 740-541-1261
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,269.00

Number of Locations 1

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Summary Information — Location

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Production Company THE ARTIST COMPANY
Insured Company THE ARTIST COMPANY
Production Title HACIENDA

Location Manager Matthew Mckweeny
Primary Phone Mobile - 740-541-1261
Secondary Phone

Location Address 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321

Location Name DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Film Dates 8/20/2020 - 8/20/2020 12:00 - 02:00 1 day

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached documents F00164282-Agent_Letter.pdf
20-FX153-150 Kombrinck (1).pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	2
Cube Trucks	2
Fire Extinguisher (2A10BC Minimum Rating)	5
Generator	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	45
LA County FSA assigned	1

Filming Activities Atmospheric smoke effects (water based); Exterior music performance and amplified playback; Interior music performance and amplified playback; Wetdown; picture helicopter brought in on a trailer; Scene Staged aftermath of Car accident in Business District , ; Sparks, wetdowns, smoke, Hydrant leaking water ;

Special Effects: F/X Permit # 20-FX153-150

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	1	1
Sparks	1	1
Water FX	1	1

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Production Title HACIENDA

Location Manager Matthew Mckweeny
Primary Phone Mobile - 740-541-1261
Secondary Phone

Description of F/X Scene: STAGED AFTERMATH OF A CAR ACCIDENT IN THE BUSINESS DISTRICT. SPARKS FALLING FOR CAMERA TO SHOOT THRU EFFECT.

- DAY BOX
- (40) 20-SECOND WATER FALL GERBS (3 PER TAKE)
- (30) FLARES

*ADDITIONAL NOTES AND RESTRICTIONS ON LA COUNTY FIRE DEPT. FX PERMIT

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4641 **Grid:** G1

Location Notes *Please note that the following information is for historical reference only. Please consult with FilmLA for up-to-date information. ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING.

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note Covid Compliance: Adrian Colesberry
Phone: 323-363-4930

Coordinator Note LA COUNTY FIRE DEPT. #20-10121-150:
FIRE SAFETY ADVISER, ONE (1) 4000 GALLON WATER TRUCK, AND FIVE (5) 2A10BC FIRE EXTINGUISHERS REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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APPOINTMENT OF PACIFIC PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

PACIFIC PRODUCTION SERVICES
PPS
lafilmpermits.com

STATION FILM

I certify that I am a representative of_____(Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint **Pacific Production Services, Inc.** and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) **Pacific Production Services, Inc.** Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints **Pacific Production Services, Inc.** as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint **Pacific Production Service, Inc.** as an agent for Principal and based on that authority I hereby appoint **Pacific Production Services, Inc.** as Principal's agent as set forth herein.

DATED AUGUST 14, 2020

BY _____
REPRESENTATIVE'S SIGNATURE

STATION FILM	3641 HOLDREGE AVE.
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)	PRINCIPAL'S STREET ADDRESS
WESTON MARSH	LOS ANGELES, CA 90016
PRINT PRINCIPAL REPRESENTATIVE NAME	CITY, STATE, ZIP CODE
LOCATION MANAGER	310 895 7950
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)	PRINCIPAL'S TELEPHONE NUMBER

NOT A PERMIT

Permit #F00164282

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 20-FX153-150 **Film Permit Number:** 20-1012-150 / 164828

Production Title: Hacienda
Production Company: The Artist
Location Manager: Kelly Baker Kagan
Phone Number: (323) 528-6034

Pyro-technician in Charge: Jonathan Kombrinck
State Fire Marshal License: 3147-06
Cell Phone Number: (661) 510-0517
Office Phone Number: (818) 962-4697
FAX Number:
Email: jkfx@att.net

Pyrotechnic Assistant: Joaquin Ornelas
State Fire Marshal License: 3554-008
Additional:
Cellphone Number:
Email:

FX Location: 19802 Placerita Cyn Rd Newhall CA 91321 **Date:** 08/20/2020 **Time:** 0800-2359
Additional Location: Disney Ranch **Date:** **Time:**
Description of FX Scene: Staged aftermath of a car accident in the Business District. Sparks falling for camera to shoot thru effect.

Storage Type: Magazine XX☐ Day Box Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: ____ Size: Tanks: ____ Size: Tanks: ____ Size:
Other Flammables: (40) 20 second water fall gerbs (3 per take) (30) Flares

REQUIREMENTS: Area were SFX's are taking place must be clear of all combustibles a minimum of 20'. Any combustibles in proximity to open flame must be fire treated or removed. Flares can only be placed on a concrete/blacktop surface or dirt clear of all combustibles. No combustibles within 10' of flares. No minors within 10'-15' of all SFX's.'

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) H2O & (2) CO2 4000wt

ISSUED BY: Insp: Al Hugo **DATE:** 8/18/2020

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT